



| PHOTO NO. |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| 1234850   |  | P2464-68 |  |               |  | 35 10N   |  | 05 16W    |  |
| COUNTRY   |  | PROVINCE |  |               |  |          |  |           |  |
| MOROCCO   |  | MAR      |  | 4202          |  |          |  |           |  |
| AREA NO.  |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| FMR       |  |          |  |               |  |          |  |           |  |
| X         |  | A        |  | V             |  | E        |  | N         |  |
| C         |  | H        |  | I             |  | S        |  | A         |  |
| T         |  | I        |  | V             |  | E        |  | T         |  |
| B         |  | A        |  | C             |  | K        |  | G         |  |
| A         |  | T        |  | E             |  | E        |  | N         |  |
| T         |  | O        |  | W             |  | N        |  | O         |  |
| F         |  | A        |  | T             |  | E        |  | W         |  |
| H         |  | I        |  | S             |  | A        |  | T         |  |
| E         |  | N        |  | D             |  | O        |  | F         |  |
| N         |  | A        |  | A             |  |          |  |           |  |

7-6-28

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JUNE 67

CONF

CAPTIONED BY

MP

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1234851 LOT NO. R0464-65 MAP REFERENCE 35 10N 05 16W

|                 |   |                   |   |         |   |         |   |         |   |         |   |
|-----------------|---|-------------------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY MOROCCO |   | PROVINCE WAC 420B |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| AREA NO. FMR    |   | SUBJECT           |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| X               | A | U                 | E | N       | P | A       | N | O       | R | A       | M |
| M               | T | P                 | A | T       | H |         |   |         |   | F       | R |
|                 |   |                   |   |         |   |         |   |         |   | O       | M |

PART 1 OF 6 PARTS  
SEE CIA 1234851 THRU 1234856

25X1A



|                |   |             |         |       |              |
|----------------|---|-------------|---------|-------|--------------|
| DATE OF PHOTO  |   | TYPE        | QUALITY | CLASS | NO. OF CARDS |
| JUNE           | 6 |             |         |       |              |
| CLASSIFICATION |   | EXAMINED BY |         |       |              |
| CONF           |   | MIP         |         |       |              |

PHOTO ANALYSIS REPORT

|                                                   |  |                  |  |                   |  |                 |  |                  |  |
|---------------------------------------------------|--|------------------|--|-------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234852                                 |  | LOT NO. K0064-68 |  | MAP REFERENCE     |  | LATITUDE 35 10N |  | LONGITUDE 05 16W |  |
| COUNTRY MOROCCO                                   |  |                  |  | PROVINCE WAC 420E |  |                 |  |                  |  |
| AREA NO. FMR                                      |  | SUBJECT          |  | SUBJECT           |  | SUBJECT         |  | SUBJECT          |  |
| X A J E N                                         |  | P A              |  | N O R A M A       |  | F R O M         |  |                  |  |
| M T                                               |  | P A T H          |  |                   |  |                 |  |                  |  |
|                                                   |  |                  |  |                   |  |                 |  |                  |  |
| PART 2 OF 6 PARTS<br>SEE CIA 1234851 THRU 1234856 |  |                  |  |                   |  |                 |  |                  |  |
| 6                                                 |  |                  |  | 25X1A             |  |                 |  |                  |  |
| DATE OF PHOTO                                     |  | TYPE             |  | QUALITY           |  | CLASS           |  | NO. OF CARDS     |  |
| JUNE 67                                           |  |                  |  |                   |  |                 |  |                  |  |
| CLASSIFICATION C.O.V.                             |  |                  |  | CAPTIONED BY      |  |                 |  |                  |  |
|                                                   |  |                  |  | M.L.              |  |                 |  |                  |  |

PHOTO ANALYSIS REPORT

Approved For Release

|                                                   |                      |               |                    |                       |
|---------------------------------------------------|----------------------|---------------|--------------------|-----------------------|
| PHOTO NO<br>1234853                               | LOT NO<br>R-464-68   | MAP REFERENCE | LATITUDE<br>35 10N | LONGITUDE<br>05 16W   |
| COUNTRY<br>MOROCCO                                | PROVINCE<br>WAC 420B |               |                    |                       |
| AREA NO<br>FAIR                                   | SUBJECT              | SUBJECT       | SUBJECT            | SUBJECT               |
| X A T E N                                         | 5                    | P A           | 10                 | N O R A M A           |
| M T                                               | 25                   | P A T H       | 30                 | F R O M               |
|                                                   | 45                   |               | 50                 |                       |
| PART 3 OF 6 PARTS<br>SEE CIA 1234851 THRU 1234856 |                      |               |                    |                       |
| 6                                                 |                      |               |                    |                       |
| DATE OF PHOTO<br>JUNE 67                          | TYPE                 | QUALITY       | CLASS              | NO. OF CARDS<br>25X1A |
| CLASSIFICATION<br>CONF                            | CAPTIONED BY<br>MP   |               |                    |                       |

FORM NO 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|                                 |  |         |  |         |  |           |  |               |  |          |  |         |  |           |  |         |  |
|---------------------------------|--|---------|--|---------|--|-----------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| APPROVED FOR RELEASE 2000/06/01 |  |         |  |         |  |           |  |               |  |          |  |         |  |           |  |         |  |
| PHOTO ID#                       |  | 1234855 |  | LOT NO. |  | P-0464-68 |  | MAP REFERENCE |  | LATITUDE |  | 35 10N  |  | LONGITUDE |  | 05 16W  |  |
| COUNTRY                         |  |         |  | MOROCCO |  |           |  | PROVINCE      |  | WAC 420B |  |         |  |           |  |         |  |
| AREA NO                         |  | FMR     |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| X A U E N                       |  | 5       |  | P A     |  | 10        |  | P A           |  | 15       |  | A       |  | F R O     |  | 20      |  |
| M T                             |  | 25      |  | P A     |  | 30        |  | A             |  | 35       |  | A       |  | F R O     |  | 40      |  |
|                                 |  | 45      |  |         |  | 50        |  |               |  |          |  |         |  |           |  |         |  |

PART 5 OF 6 PARTS  
SEE WIA 1234551 THRU 1234556

|                |   |   |              |         |       |              |
|----------------|---|---|--------------|---------|-------|--------------|
| 1-7            |   |   | 25X1A        |         |       |              |
| DATE OF PHOTO  |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| JUNE           | 6 | 7 |              |         |       |              |
| CLASSIFICATION |   |   | CAPTIONED BY |         |       |              |
| CONF           |   |   | MLP          |         |       |              |

|                                               |         |                     |         |                       |              |                    |         |                     |         |
|-----------------------------------------------|---------|---------------------|---------|-----------------------|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>1234856                          |         | LOT NO.<br>P0464-68 |         | MAP REFERENCE         |              | LATITUDE<br>35 10N |         | LONGITUDE<br>05 16W |         |
| COUNTRY<br>MOROCCO                            |         |                     |         | PROVINCE<br>WAC 420 B |              |                    |         |                     |         |
| AREA NO.<br>FMR                               | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| X A U E N                                     |         |                     |         |                       |              |                    |         |                     |         |
|                                               |         |                     |         |                       |              |                    |         |                     |         |
|                                               |         |                     |         |                       |              |                    |         |                     |         |
|                                               |         |                     |         |                       |              |                    |         |                     |         |
|                                               |         |                     |         |                       |              |                    |         |                     |         |
|                                               |         |                     |         |                       |              |                    |         |                     |         |
| PART 6 OF 6 PARTS<br>SEE 1234851 THEN 1234856 |         |                     |         |                       |              |                    |         |                     |         |
| 1-7                                           |         |                     |         |                       | 25X1A        |                    |         |                     |         |
| DATE OF PHOTO                                 |         | TYPE                | QUALITY | CLASS                 | NO. OF CARDS | SC                 |         |                     |         |
| JUNE 67                                       |         |                     |         |                       |              |                    |         |                     |         |
| CLASSIFICATION<br>CONF                        |         |                     |         | CAPTIONED BY          |              |                    |         |                     |         |
| PHOTO ANALYSIS REPORT                         |         |                     |         |                       |              |                    |         |                     |         |



AND TO

1234857

LOT NO

K-0464-68

MAP REFERENCE

## LATITUDE

35 10N 05 16W

**LONGITUDE**

**COUNTRY**

Морозов

PROVINCE

WAC 420 B

AREA NO

FMR

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

[illegible]

7-28-10

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

JUNE 6 7

**CLASSIFICATION**

CONF

**CAPTIONED BY**

11-20

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 58

# PHOTO ANALYSIS REPORT

|                                                           |  |                     |  |                      |  |                    |  |                     |  |
|-----------------------------------------------------------|--|---------------------|--|----------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>1234858                                      |  | LOT NO.<br>K0464-68 |  | MAP REFERENCE        |  | LATITUDE<br>35 10N |  | LONGITUDE<br>05 16W |  |
| COUNTRY<br>MOROCCO                                        |  |                     |  | PROVINCE<br>WAC 420B |  |                    |  |                     |  |
| AREA NO<br>FMR                                            |  | SUBJECT             |  | SUBJECT              |  | SUBJECT            |  | SUBJECT             |  |
| X A U E N                                                 |  |                     |  |                      |  |                    |  |                     |  |
|                                                           |  | 25                  |  | 30                   |  | 35                 |  | 40                  |  |
|                                                           |  | 45                  |  | 50                   |  |                    |  |                     |  |
| PART 1 OF 4 PART PANORAMA<br>SEE CIA 1234858 THRU 1234861 |  |                     |  |                      |  |                    |  |                     |  |
| 6-7                                                       |  |                     |  |                      |  | 25X1A              |  |                     |  |
| DATE OF PHOTO                                             |  | TYPE                |  | QUALITY              |  | CLASS              |  | NO. OF CARDS        |  |
| JUNE 67                                                   |  |                     |  |                      |  |                    |  |                     |  |
| CLASSIFICATION<br>CONF                                    |  |                     |  | CAPTIONED BY<br>MPC  |  |                    |  |                     |  |

FORM NO. 1 - 1 (Rev. 1-64) PHOTO ANALYSIS REPORT

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|                                                           |         |              |           |               |              |          |         |           |         |
|-----------------------------------------------------------|---------|--------------|-----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                 | 1234859 | LOT NO.      | K-0464-68 | MAP REFERENCE |              | LATITUDE | 35 10N  | LONGITUDE | 05 16W  |
| COUNTRY                                                   | MOROCCO | PROVINCE     | WAC 420A  |               |              |          |         |           |         |
| AREA NO.                                                  | FMR     | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| X                                                         | A       | V            | E         | N             |              |          |         |           |         |
|                                                           |         |              |           |               | 10           |          |         |           |         |
|                                                           |         |              |           |               |              |          |         | 15        |         |
|                                                           |         |              |           |               |              |          |         |           | 20      |
|                                                           |         |              |           |               | 30           |          |         |           |         |
|                                                           |         |              |           |               |              |          |         | 35        |         |
|                                                           |         |              |           |               |              |          |         |           | 40      |
|                                                           |         |              |           |               | 50           |          |         |           |         |
| PART 2 OF 4 PART PANORAMA<br>SEE CIA 1234858 THRU 1234861 |         |              |           |               |              |          |         |           |         |
| 6-7-28                                                    |         |              |           |               |              |          |         |           |         |
| DATE OF PHOTO                                             |         | TYPE         | QUALITY   | CLASS         | NO. OF CARDS |          |         |           |         |
| JUNE 6 7                                                  |         |              |           |               | 25X1A        |          |         |           |         |
| CLASSIFICATION                                            |         | CAPTIONED BY |           |               |              |          |         |           |         |
| CONF                                                      |         | MFP          |           |               |              |          |         |           |         |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|                                                                            |         |              |          |               |              |          |        |           |        |
|----------------------------------------------------------------------------|---------|--------------|----------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO.                                                                  | 1234860 | LOT NO.      | K0464-68 | MAP REFERENCE |              | LATITUDE | 35 10N | LONGITUDE | 05 16W |
| COUNTRY                                                                    | ALGERIA | PROVINCE     | WAC      |               |              |          |        |           |        |
| AREA NO.                                                                   | FAIR    | SUBJECT      |          | SUBJECT       |              | SUBJECT  |        | SUBJECT   |        |
| XADREN                                                                     |         | 5            |          | 10            |              | 15       |        | 20        |        |
|                                                                            |         | 25           |          | 30            |              | 35       |        | 40        |        |
|                                                                            |         | 45           |          | 50            |              |          |        |           |        |
| <p>PART 3 OF 4 PART PANORAMA<br/>         SEE CIA 1234858 THRU 1234861</p> |         |              |          |               |              |          |        |           |        |
| DATE OF PHOTO                                                              |         | TYPE         | QUALITY  | CLASS         | NO. OF CARDS | 25X1A    |        |           |        |
| JUNE 67                                                                    |         |              |          |               |              |          |        |           |        |
| CLASSIFICATION                                                             |         | CAPTIONED BY |          |               |              |          |        |           |        |
| CONF                                                                       |         | MP           |          |               |              |          |        |           |        |

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|                                    |  |                  |  |                       |  |                 |  |                  |  |
|------------------------------------|--|------------------|--|-----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1234861                  |  | LOT NO. R0464-68 |  | MAP REFERENCE         |  | LATITUDE 35 10N |  | LONGITUDE 05 16W |  |
| COUNTRY MOROCCO                    |  |                  |  | PROVINCE WAC 420B     |  |                 |  |                  |  |
| AREA NO. FMR                       |  | SUBJECT          |  | SUBJECT               |  | SUBJECT         |  | SUBJECT          |  |
| X A U E N                          |  |                  |  | 10                    |  |                 |  | 20               |  |
|                                    |  |                  |  | 30                    |  |                 |  | 40               |  |
|                                    |  |                  |  | 50                    |  |                 |  |                  |  |
| PART 4 OF 4 PART PANORAMA          |  |                  |  |                       |  |                 |  |                  |  |
| SEE CIA 1334558 THRU 1334861       |  |                  |  |                       |  |                 |  |                  |  |
| 1-6-7                              |  |                  |  |                       |  |                 |  |                  |  |
| DATE OF PHOTO                      |  | TYPE             |  | QUALITY               |  | CLASS           |  | NO. OF CARDS     |  |
| JUNE 6 7                           |  |                  |  |                       |  |                 |  | 25X1A            |  |
| CLASSIFICATION CONF                |  |                  |  | CAPTIONED BY          |  | [REDACTED]      |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                  |  | PHOTO ANALYSIS REPORT |  |                 |  |                  |  |

|                                              |  |         |  |           |  |          |  |               |  |          |  |           |  |
|----------------------------------------------|--|---------|--|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| Approved For Release                         |  | 1234862 |  | 101-NO    |  | R0464-68 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY                                      |  | MOROCCO |  | PROVINCE  |  | WAC 420B |  |               |  | 35 10N   |  | 05 16W    |  |
| AREA NO                                      |  | FMR     |  | SUBJECT   |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| X A U E N                                    |  |         |  |           |  |          |  |               |  |          |  |           |  |
|                                              |  | 25      |  |           |  | 30       |  |               |  | 35       |  | 40        |  |
|                                              |  | 45      |  |           |  | 50       |  |               |  |          |  |           |  |
| PART 1 OF 2 PART PANORAMA<br>SEE CIA 1234863 |  |         |  |           |  |          |  |               |  |          |  |           |  |
| 1-6 25X1A                                    |  |         |  |           |  |          |  |               |  |          |  |           |  |
| DATE OF PHOTO                                |  | TYPE    |  | QUALITY   |  | CLASS    |  | NO. OF CARDS  |  |          |  |           |  |
| JUNE 67                                      |  |         |  |           |  |          |  |               |  |          |  |           |  |
| CLASSIFICATION                               |  | CONF    |  | CAPTIONED |  | NIP      |  |               |  |          |  |           |  |
| FORM NO 1 5m 52 174 USE PREVIOUS EDITIONS    |  |         |  |           |  |          |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT                        |  |         |  |           |  |          |  |               |  |          |  |           |  |

|                                                               |           |          |          |               |              |            |        |           |        |
|---------------------------------------------------------------|-----------|----------|----------|---------------|--------------|------------|--------|-----------|--------|
| PHOTO NO.                                                     | 1234863   | LOT NO.  | K0464-68 | MAP REFERENCE |              | LATITUDE   | 35 10N | LONGITUDE | 05 16W |
| COUNTRY                                                       | MDROCCO   | PROVINCE | WAC 4208 |               |              |            |        |           |        |
| AREA NO.                                                      | FMR       | SUBJECT  |          | SUBJECT       |              | SUBJECT    |        | SUBJECT   |        |
|                                                               | X A U E N | 5        |          | 10            |              | 15         |        | 20        |        |
|                                                               |           | 25       |          | 30            |              | 35         |        | 40        |        |
|                                                               |           | 45       |          | 50            |              |            |        |           |        |
| <p>PART 2 OF 2 PART PANORAMA<br/>         SEE CIA 1234862</p> |           |          |          |               |              |            |        |           |        |
| 1-6-28                                                        |           |          |          |               |              | 25X1A      |        |           |        |
| DATE OF PHOTO                                                 |           | TYPE     | QUALITY  | CLASS         | NO. OF CARDS | [REDACTED] |        |           |        |
| JUNE 67                                                       |           |          |          |               |              |            |        |           |        |
| CLASSIFICATION                                                |           | CAPTION  |          |               |              |            |        |           |        |
| CONF                                                          |           | MP       |          |               |              |            |        |           |        |

PHOTO ANALYSIS REPORT

FORM 100-1

Approved For Release 2000/05/02

|           |  |                 |  |                |  |          |  |           |  |
|-----------|--|-----------------|--|----------------|--|----------|--|-----------|--|
| COUNTRY   |  | 1234861         |  | ALAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| MOROCCO   |  | 1234861-68      |  |                |  | 35 10N   |  | 05 16 W   |  |
| AREA NO   |  | FMR             |  | PROVINCE       |  | SUBJECT  |  | SUBJECT   |  |
|           |  |                 |  | WAC 420B       |  |          |  |           |  |
| X A U E M |  | P A N O R A M A |  | F R O M        |  |          |  |           |  |
| H W Y     |  | P - 28          |  |                |  |          |  |           |  |
| "         |  | "               |  |                |  |          |  |           |  |

PART 1 OF 5 PARTS  
 SEE CIA 1234861 THRU 1234868

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 67        |  |              |  |         |  |       |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| CONF           |  | MP           |  |         |  |       |  |              |  |

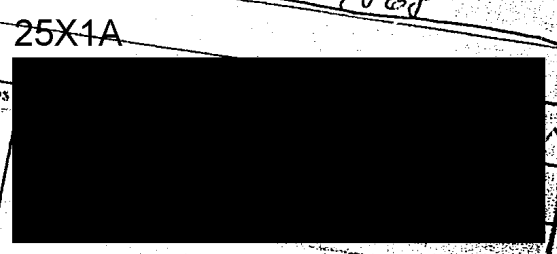


PHOTO ANALYSIS REPORT



|           |           |          |          |               |  |          |           |           |           |
|-----------|-----------|----------|----------|---------------|--|----------|-----------|-----------|-----------|
| PHOTO NO. | 1234865   | LOT NO.  | 20464-68 | MAP REFERENCE |  | LATITUDE | 33° 10' N | LONGITUDE | 05° 16' W |
| COUNTRY   | MOROCCO   | PROVINCE | WAC 4208 |               |  |          |           |           |           |
| AREA NO.  | FMR       | SUBJECT  |          | SUBJECT       |  | SUBJECT  |           | SUBJECT   |           |
|           | X A U E N |          |          |               |  |          |           |           |           |
|           | H W Y     |          | P - 28   |               |  |          |           |           |           |
|           | "         |          | "        |               |  |          |           |           |           |

PART 2 OF 5 PARTS

SEE CIA 1234864 THRU 1234868

|                       |      |              |       |
|-----------------------|------|--------------|-------|
| 1-6                   |      | 25X1A        |       |
| DATE OF PHOTO         | TYPE | QUALITY      | CLASS |
| JUNE 67               |      |              |       |
| CLASSIFICATION        | CONE | CAPTIONED BY | MC    |
| PHOTO ANALYSIS REPORT |      |              |       |

**17514**

101 NO

MAP REFERENCE

LATTITUDE

: LONGITUDE

05 16 44

**COUNTRY**

PROVINCE

**AREA NO**

**SUBJECT**

**SUNECT**

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

SUBJECT:

**Subject:**

| SUBJECT   |  |  |  |  |  |  |  |  |  | SUBJECT         |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  | SUBJECT |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|
| X A U E N |  |  |  |  |  |  |  |  |  | P A N O R A M A |  |  |  |  |  |  |  |  |  | F R O M |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| H W Y     |  |  |  |  |  |  |  |  |  | P - Q 8         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |
| "         |  |  |  |  |  |  |  |  |  | "               |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |

PART 3 OF 5 PARTS  
SEE CIA 1234564 THRU 1234568

1-6

**25X1A**

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

JUNE 6 7

**CLASSIFICATION**

CONF

CAPTIONED BY

112

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

|                                                              |  |                 |  |              |  |          |  |               |  |              |  |           |  |
|--------------------------------------------------------------|--|-----------------|--|--------------|--|----------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.                                                    |  | 1234857         |  | LOT NO.      |  | P0464-68 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY                                                      |  | MOROCCO         |  | PROVINCE     |  | WAC 4208 |  |               |  | 35 10N       |  | 05 16 W   |  |
| AREA NO.                                                     |  | FMR             |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| X A U E N                                                    |  | P A N O R A M A |  | H W Y        |  | P - 28   |  |               |  | F R O M      |  |           |  |
| 5                                                            |  | 10              |  | 15           |  | 20       |  | 25            |  | 30           |  | 35        |  |
| 40                                                           |  | 45              |  | 50           |  |          |  |               |  |              |  |           |  |
| <p>PART 4 OF 5 PARTS</p> <p>SEE CIA 1234864 THRU 1234868</p> |  |                 |  |              |  |          |  |               |  |              |  |           |  |
| <p>1-28</p> <p>25X1A</p>                                     |  |                 |  |              |  |          |  |               |  |              |  |           |  |
| DATE OF PHOTO                                                |  | JUNE 67         |  | TYPE         |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  |           |  |
| CLASSIFICATION                                               |  | CONF            |  | CAPTIONED BY |  | MP       |  |               |  |              |  |           |  |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|           |            |          |           |               |  |          |        |           |         |
|-----------|------------|----------|-----------|---------------|--|----------|--------|-----------|---------|
| PHOTO NO. | 1234868    | LOT NO.  | Roller 68 | MAP REFERENCE |  | LATITUDE | 35 10N | LONGITUDE | 05 16 W |
| COUNTRY   | MOROCCO    | PROVINCE | WAC 4208  |               |  |          |        |           |         |
| AREA NO   | FDR        | SUBJECT  |           | SUBJECT       |  | SUBJECT  |        | SUBJECT   |         |
|           | X A U E IV | 5        |           | 10            |  | 15       |        | 20        |         |
|           | H W Y      | 25       | P - Q     | 30            |  | 35       |        | 40        |         |
|           | "          | 45       | "         | 50            |  |          |        |           |         |

PART 5 OF 5 PARTS

SEE CIA 1234864 THRU 1234868

1-28

25X1A

|                |         |              |  |         |  |       |  |              |  |
|----------------|---------|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  | JUNE 67 | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| CLASSIFICATION | CONF    | CAPTIONED BY |  | IMP     |  |       |  |              |  |

FORM 100-1-62 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

REF ID: A6

|                     |  |                 |  |                    |  |                   |  |                   |  |
|---------------------|--|-----------------|--|--------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 1234869   |  | LOT NO. R044-68 |  | MAP REFERENCE      |  | LATITUDE 34 48' N |  | LONGITUDE 05 36 W |  |
| COUNTRY MOROCCO     |  |                 |  | PROVINCE WAC 420 B |  |                   |  |                   |  |
| AREA NO FMR         |  | SUBJECT         |  | SUBJECT            |  | SUBJECT           |  | SUBJECT           |  |
| O U E Z             |  | Z A N E         |  | R U E              |  | S O U I           |  | K A               |  |
| L K G               |  | W               |  |                    |  | "                 |  |                   |  |
|                     |  | "               |  |                    |  |                   |  |                   |  |
| 7-28                |  | 25X1A           |  |                    |  |                   |  |                   |  |
| DATE OF PHOTO       |  | TYPE            |  | QUALITY            |  | CLASS             |  | NO. OF CARDS      |  |
| JUNE 67             |  |                 |  |                    |  |                   |  |                   |  |
| CLASSIFICATION CONF |  |                 |  | CAPTIONED BY MP    |  |                   |  |                   |  |

PHOTO ANALYSIS REPORT

|           |  |         |  |         |  |           |  |               |  |          |  |           |  |           |  |         |  |
|-----------|--|---------|--|---------|--|-----------|--|---------------|--|----------|--|-----------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1234870 |  | LOT NO. |  | P-0464-68 |  | MAP REFERENCE |  | LATITUDE |  | 34 48 N   |  | LONGITUDE |  | 05 36 W |  |
| COUNTRY   |  |         |  | MAROCCO |  |           |  | PROVINCE      |  |          |  | WAC 420 B |  |           |  |         |  |
| AREA NO.  |  | FMR     |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  |
| O U E Z   |  | 5       |  | Z A N E |  | 10        |  | R U E         |  | 15       |  | S O U I K |  | 20        |  | A       |  |
| X K G     |  | 25      |  | E       |  | 30        |  |               |  | 35       |  |           |  |           |  | 40      |  |
|           |  | 45      |  | =       |  | 50        |  |               |  |          |  |           |  |           |  |         |  |

7-10

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| JUNE          | 6 | 7 |      |         |       |              |

CLASSIFICATION: C O N F

25X1A

CAPTIONED BY: MRP

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



PHOTO NO. 1234872

LOT NO

LOT NO. P-0464-68

MAP REFERENCE

# INTRODUCTION

LATITUDE  
34 48 N 05 36 W

COUNTRY: MOROCCO

AREA NO FMR

PROVINCE

WAC 420 6

**SUBJECT**

SUBJECT

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| Q | N | E | Z | Z | A | N | E |
|---|---|---|---|---|---|---|---|

10

RULE

15

|    |   |   |   |   |   |   |    |
|----|---|---|---|---|---|---|----|
| 15 | S | O | U | I | K | A | 40 |
|----|---|---|---|---|---|---|----|

F-20

10

4 H G- 25

30

150

25

4

~~25X1A~~

DATE OF PHOTO

TYPE

**QUALITY**

**CLASS**

NO. OF CARDS

JUNE

**CAPTIONED BY**

TIONED BY  
MAY

**CLASSIFICATION**

CONFIDENTIAL

PHOTO ANALYSIS REPORT

7-1 USE PREVIOUS EDITIONS



Approved For Release 2000/08/01

|                 |  |               |  |               |  |          |  |             |  |
|-----------------|--|---------------|--|---------------|--|----------|--|-------------|--|
| 1234873         |  | P-0464-68     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| COUNTRY         |  | PROVINCE      |  |               |  |          |  |             |  |
| MOROCCO         |  | WAC 420 B     |  |               |  | 34 48 N  |  | 05 36 W     |  |
| AREA NO         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| FMR             |  |               |  |               |  |          |  |             |  |
| O U E Z Z A N E |  | 10            |  | R U E         |  | 15       |  | S O U I K A |  |
| L K I G         |  | 25            |  | 30            |  | 35       |  | 40          |  |
| 45              |  | "             |  | 50            |  |          |  |             |  |
| 7-10            |  | DATE OF PHOTO |  | TYPE          |  | QUALITY  |  | CLASS       |  |
| JUNE 6 7        |  |               |  |               |  |          |  | 25X1A       |  |
| CLASSIFICATION  |  | CAPTIONED BY  |  | NO. OF CARDS  |  |          |  |             |  |
| CONF            |  | MP            |  |               |  |          |  |             |  |

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1234874

LOT NO 20464-68

MAP REFERENCE

COUNTRY MOROCCO

AREA NO FAR

PROVINCE WAC 4208

LATITUDE 34 48 N

LONGITUDE 05 36 W

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| O       | U | E       | Z | Z       | A | I       | V | E       |   |         |   |         |   |
| L       | K | I       | G |         |   |         |   |         | R | U       | E |         |   |
|         |   |         |   |         |   |         |   |         |   |         |   | S       | O |
|         |   |         |   |         |   |         |   |         |   |         |   |         | U |
|         |   |         |   |         |   |         |   |         |   |         |   |         | I |
|         |   |         |   |         |   |         |   |         |   |         |   |         | K |
|         |   |         |   |         |   |         |   |         |   |         |   |         | A |

7-10-8'-28

DATE OF PHOTO

25X1A

JUNE 67

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION CONF

CAPTIONED BY

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1A

[illegible]

**CAPTIONED BY**

**Mr.**

# PHOTO ANALYSIS REPORT



|           |  |         |  |         |  |           |  |               |  |          |  |           |  |           |  |         |  |
|-----------|--|---------|--|---------|--|-----------|--|---------------|--|----------|--|-----------|--|-----------|--|---------|--|
| PHOTO NO. |  | 1234876 |  | LOT NO. |  | P-0464-68 |  | MAP REFERENCE |  | LATITUDE |  | 34 48 N   |  | LONGITUDE |  | 05 36 W |  |
| COUNTRY   |  |         |  | MORocco |  |           |  | PROVINCE      |  |          |  | WAC 420 B |  |           |  |         |  |
| AREA NO.  |  | FMR     |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  |
| O U E Z   |  | Z A N E |  | 10      |  | R U E     |  | 15            |  | S O U I  |  | 20        |  | A         |  | 40      |  |
| L K G     |  | N E     |  | 30      |  | "         |  | 35            |  | "        |  | "         |  | "         |  | "       |  |
| 45        |  | "       |  | "       |  | 50        |  | "             |  | "        |  | "         |  | "         |  | "       |  |

7-28

25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JUNE 67       |  |      |  |         |  |       |  |              |  |

CLASSIFICATION

CONF

CAPTIONED BY

MR

FORM NO. 171 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release

|                 |         |          |           |               |    |             |         |           |         |
|-----------------|---------|----------|-----------|---------------|----|-------------|---------|-----------|---------|
| PHOTO NO        | 1234877 | LOT NO   | P-0464-68 | MAP REFERENCE |    | LATITUDE    | 34 48 N | LONGITUDE | 05 36 W |
| COUNTRY         | MOROCCO | PROVINCE | WAC 420 B |               |    |             |         |           |         |
| AREA NO         | FMR     | SUBJECT  |           | SUBJECT       |    | SUBJECT     |         | SUBJECT   |         |
| O U E Z Z A N E |         | 10       | R U E     |               | 15 | S O U I K A |         | 20        |         |
| L K G           |         | 25       | E         |               | 30 | "           |         | 35        |         |
|                 |         | 45       | "         |               | 50 |             |         | 40        |         |

|                |  |              |         |       |              |       |
|----------------|--|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| JUNE 67        |  |              |         |       |              |       |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |       |
| CONF           |  | [REDACTED]   |         |       |              |       |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1234878

COUNTRY MOROCCO

AREA NO. FMR

LOT NO. P-0464-68

PROVINCE WAC

MAP REFERENCE 420B

LATITUDE 34 48N

LONGITUDE 05 36W

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|
| O       | U | E       | Z | Z       | A | N       | E | P       | A |
| F       | P | L       | A | Z       | A | R       | O | U       | I |
| -       | E | "       | " | "       | " | "       | " | "       | " |

PART 1 OF 4 PARTS

SEE CIA 1234878 THRU 1234881

25X1A

7-10

DATE OF PHOTO

JUNE 67

CLASSIFICATION CONF

PHOTO ANALYSIS REPORT

Approved For Release

|         |         |           |               |          |         |           |         |
|---------|---------|-----------|---------------|----------|---------|-----------|---------|
| 1234879 | LOT NO  | 7-0464-68 | MAP REFERENCE | LATITUDE | 34 48N  | LONGITUDE | 05 36W  |
| COUNTRY | MOROCCO |           | PROVINCE      | WAC 420B |         |           |         |
| AREA NO | FMR     | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| O       | U       | E         | Z             | Z        | A       | N         | E       |
| F       | P       | L         | A             | Z        | A       | R         | O       |
| -       | E       | "         | "             | "        | "       | "         | "       |
| P       | A       | N         | O             | R        | A       | M         | A       |
| L       | K       | G         | "             | "        | "       | "         | "       |

PART 2 OF 4 PARTS  
SEE CIA 1234878 THRU 1234881

|              |                |      |         |       |              |       |
|--------------|----------------|------|---------|-------|--------------|-------|
| 7-10         | DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| JUNE         | 67             |      |         |       |              |       |
| CONF         | CLASSIFICATION |      |         |       |              |       |
| CAPTIONED BY |                |      |         |       |              |       |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                    |    |                 |   |                     |   |               |   |                    |   |                     |   |
|------------------------------------|----|-----------------|---|---------------------|---|---------------|---|--------------------|---|---------------------|---|
| Approved For Release               |    | 1234880         |   | LOT NO<br>P-0454-68 |   | MAP REFERENCE |   | LATITUDE<br>34 48N |   | LONGITUDE<br>05 36W |   |
| COUNTRY<br>MOROCCO                 |    | PROVINCE<br>WAC |   | SUBJECT<br>FMR      |   | SUBJECT       |   | SUBJECT            |   | SUBJECT             |   |
| AREA NO                            |    | SUBJECT         |   | SUBJECT             |   | SUBJECT       |   | SUBJECT            |   | SUBJECT             |   |
| O                                  | V  | E               | Z | A                   | N | E             |   | P                  | A | M                   | O |
| F                                  |    | P               | L | A                   | Z | A             | R | O                  | V | I                   | S |
| -                                  | E  | "               |   |                     |   |               | " |                    |   | L                   | K |
|                                    |    |                 |   |                     |   |               |   |                    |   | G                   | N |
| PART 3 OF 4 PARTS                  |    |                 |   |                     |   |               |   |                    |   |                     |   |
| SEE CIA 1234878 THRU 1234881       |    |                 |   |                     |   |               |   |                    |   |                     |   |
| 7-10                               |    |                 |   |                     |   |               |   |                    |   |                     |   |
| DATE OF PHOTO                      |    | TYPE            |   | QUALITY             |   | CLASS         |   | NO. OF CARDS       |   | 25X1A               |   |
| JUNE                               | 67 |                 |   |                     |   |               |   |                    |   |                     |   |
| CLASSIFICATION                     |    |                 |   |                     |   |               |   |                    |   |                     |   |
| CONF                               |    |                 |   |                     |   |               |   |                    |   |                     |   |
| FORM NO. 174 USE PREVIOUS EDITIONS |    |                 |   |                     |   |               |   |                    |   |                     |   |
| PHOTO ANALYSIS REPORT              |    |                 |   |                     |   |               |   |                    |   |                     |   |



|                                                              |  |         |  |          |  |           |  |               |  |              |  |               |  |
|--------------------------------------------------------------|--|---------|--|----------|--|-----------|--|---------------|--|--------------|--|---------------|--|
| PHOTO NO.                                                    |  | 1234881 |  | 101 NO.  |  | D-0004-68 |  | MAP REFERENCE |  | LATITUDE     |  | 34 48N 05 36W |  |
| COUNTRY                                                      |  | MOROCCO |  | PROVINCE |  | WAC       |  | T20B          |  | SUBJECT      |  | SUBJECT       |  |
| AREA NO.                                                     |  | FAR     |  | SUBJECT  |  | SUBJECT   |  | SUBJECT       |  | SUBJECT      |  | SUBJECT       |  |
| OUEZZANE                                                     |  | E       |  | 10       |  | PAMORA    |  | MA            |  | 70           |  | 0             |  |
| EPLAZA                                                       |  | A       |  | 30       |  | ROVISA    |  | LKG           |  | 40           |  | N             |  |
| E                                                            |  | A       |  | 50       |  | A         |  | A             |  | 40           |  | N             |  |
| E                                                            |  | A       |  | 45       |  | A         |  | A             |  | 40           |  | N             |  |
| <p>PART 4 OF 4 PARTS</p> <p>SEE DIA 1234881 THRU 1234881</p> |  |         |  |          |  |           |  |               |  |              |  |               |  |
| 25X1A                                                        |  |         |  |          |  |           |  |               |  |              |  |               |  |
| DATE OF PHOTO                                                |  | 7-10    |  | TYPE     |  | QUALITY   |  | CLASS         |  | NO. OF CARDS |  | NO. OF CARDS  |  |
| JUNE 67                                                      |  | CONF    |  | CONF     |  | CONF      |  | CONF          |  | CONF         |  | CONF          |  |
| <p>CLASSIFICATION</p> <p>CONF</p>                            |  |         |  |          |  |           |  |               |  |              |  |               |  |
| <p>PHOTO ANALYSIS REPORT</p>                                 |  |         |  |          |  |           |  |               |  |              |  |               |  |

PHOTO NO. 1234882 LOT NO. P-0464-68 MAP REFERENCE LATITUDE 34 48N LONGITUDE 05 36W

COUNTRY MOROCCO PROVINCE WAC 420B

| AREA NO         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------|-----------|---------|---------|---------|
| FMR             |         |         |         |         |           |         |         |         |
| O U E Z Z A N E |         |         |         |         | U P P E R |         | E       | P A     |
| R T             |         |         |         |         |           |         | "       |         |
|                 |         |         |         |         |           |         |         |         |

25X1A

6-7 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

JUNE 67

CLASSIFICATION CONF CAPTIONED BY

PHOTO ANALYSIS REPORT



|                                                                                             |   |                  |   |                   |   |                        |   |           |   |   |   |   |   |   |   |   |
|---------------------------------------------------------------------------------------------|---|------------------|---|-------------------|---|------------------------|---|-----------|---|---|---|---|---|---|---|---|
| PHOTO NO. 1234884                                                                           |   | LOT NO. P0464-68 |   | MAP REFERENCE     |   | LATITUDE 34 48N:05 36W |   | LONGITUDE |   |   |   |   |   |   |   |   |
| COUNTRY MOROCCO                                                                             |   |                  |   | PROVINCE WAC 420A |   |                        |   |           |   |   |   |   |   |   |   |   |
| AREA NO. FMK                                                                                |   | SUBJECT          |   | SUBJECT           |   | SUBJECT                |   | SUBJECT   |   |   |   |   |   |   |   |   |
| O                                                                                           | U | E                | Z | Z                 | A | N                      | E | P         | A | N | O | R | A | M | A | O |
| F                                                                                           | P | L                | A | C                 | E | D                      | O | M         | A | R | C | H | E | L | K |   |
| G                                                                                           | E |                  |   |                   |   | "                      |   |           |   |   |   |   |   |   |   |   |
| <p>11</p> <p>PART 1 OF 3 PARTS</p> <p>SEE CIA 1234884 THEN 1234886</p>                      |   |                  |   |                   |   |                        |   |           |   |   |   |   |   |   |   |   |
| <p>7-10</p> <p>DATE OF PHOTO</p> <p>JUNE 67</p> <p>CLASSIFICATION CONF</p>                  |   |                  |   |                   |   |                        |   |           |   |   |   |   |   |   |   |   |
| <p>TYPE</p> <p>QUALITY</p> <p>CLASS</p> <p>NO. OF CARDS</p> <p>SO</p> <p>25X1A</p> <p>2</p> |   |                  |   |                   |   |                        |   |           |   |   |   |   |   |   |   |   |
| <p>CAPTIONED BY</p> <p>PHOTO ANALYSIS REPORT</p>                                            |   |                  |   |                   |   |                        |   |           |   |   |   |   |   |   |   |   |

|                              |  |                 |  |               |  |               |  |           |  |
|------------------------------|--|-----------------|--|---------------|--|---------------|--|-----------|--|
| PHOTO NO.                    |  | LOT NO.         |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |  |
| 1234885                      |  | P0464-68        |  |               |  | 34 48N 05 36W |  |           |  |
| COUNTRY                      |  |                 |  | PROVINCE      |  |               |  |           |  |
| MOROCCO                      |  |                 |  | WMC 4203      |  |               |  |           |  |
| AREA NO.                     |  | SUBJECT         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |
| FMR                          |  |                 |  |               |  |               |  |           |  |
| O U E Z Z A N E              |  | P A N O R A M A |  | F L A C E     |  | M A R C H E   |  | L K       |  |
| G                            |  | H               |  | I             |  | J             |  | K         |  |
| 11                           |  | 11              |  | 11            |  | 11            |  | 11        |  |
| PART 2 OF 3 PARTS            |  |                 |  |               |  |               |  |           |  |
| SEE CIA 1234884 THRU 1234886 |  |                 |  |               |  |               |  |           |  |
| DATE OF PHOTO                |  |                 |  | TYPE          |  | QUALITY       |  | CLASS     |  |
| 7-10                         |  |                 |  |               |  |               |  |           |  |
| JUNE 67                      |  |                 |  |               |  |               |  |           |  |
| CLASSIFICATION               |  |                 |  | CAPTIONED BY  |  | NO. OF CARDS  |  | SO        |  |
| CONF                         |  |                 |  | MP            |  |               |  |           |  |
| 25X1A                        |  |                 |  |               |  |               |  |           |  |
| [REDACTED]                   |  |                 |  |               |  |               |  |           |  |
| PHOTO ANALYSIS REPORT        |  |                 |  |               |  |               |  |           |  |

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|                              |         |                   |         |               |              |                 |         |                  |         |
|------------------------------|---------|-------------------|---------|---------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 1234886            |         | LOT NO. R044-68   |         | MAP REFERENCE |              | LATITUDE 34 48N |         | LONGITUDE 05 36W |         |
| COUNTRY MOROCCO              |         | PROVINCE WAC 4208 |         |               |              |                 |         |                  |         |
| AREA NO. FMR                 | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| O                            | U       | E                 | Z       | Z             | A            | N               | E       | 10               | P       |
| F                            | P       | L                 | A       | C             | E            | B               | U       | 30               | M       |
| G                            | E       | 45                |         |               |              | "               | 50      |                  | A       |
|                              |         |                   |         |               |              |                 |         |                  | R       |
|                              |         |                   |         |               |              |                 |         |                  | C       |
|                              |         |                   |         |               |              |                 |         |                  | H       |
|                              |         |                   |         |               |              |                 |         |                  | E       |
|                              |         |                   |         |               |              |                 |         |                  | L       |
|                              |         |                   |         |               |              |                 |         |                  | K       |
|                              |         |                   |         |               |              |                 |         |                  |         |
|                              |         |                   |         |               |              |                 |         |                  |         |
| PART 3 OF 3 PARTS            |         |                   |         |               |              |                 |         |                  |         |
| SEE CIA 1234884 TRCU 1234886 |         |                   |         |               |              |                 |         |                  |         |
| 7-10-23                      |         |                   |         |               |              |                 |         |                  |         |
| DATE OF PHOTO                |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS | 25X1A           |         |                  |         |
| JUNE 67                      |         |                   |         |               |              | [REDACTED]      |         |                  |         |
| CLASSIFICATION               |         | CONF              |         | CAPTIONED BY  |              | MP              |         |                  |         |

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2001/08/01

|                |         |                       |          |                       |   |          |    |              |           |            |     |   |   |   |   |   |      |  |      |
|----------------|---------|-----------------------|----------|-----------------------|---|----------|----|--------------|-----------|------------|-----|---|---|---|---|---|------|--|------|
| PHOTO NO.      | 1234887 | LOT NO.               | P0464-68 | MAP REFERENCE         |   | LATITUDE | 34 | 48N          | LONGITUDE | 05         | 36W |   |   |   |   |   |      |  |      |
| COUNTRY        | MOROCCO | PROVINCE              | WAC #208 |                       |   |          |    |              |           |            |     |   |   |   |   |   |      |  |      |
| AREA NO.       | FMR     | SUBJECT               |          | SUBJECT               |   | SUBJECT  |    | SUBJECT      |           | SUBJECT    |     |   |   |   |   |   |      |  |      |
|                | O       | U                     | E        | Z                     | Z | A        | N  | E            |           | L          | K   | G |   | E |   | O | N    |  | P    |
|                | L       | A                     | C        | E                     |   | 25       | 20 | U            |           | M          | A   | R | C | H | E |   | 35/1 |  | 40/1 |
|                |         |                       |          |                       |   | 45       | "  |              |           |            |     |   |   |   |   |   |      |  |      |
| DATE OF PHOTO  |         | TYPE                  |          | QUALITY               |   | CLASS    |    | NO. OF CARDS |           | 25X1A      |     |   |   |   |   |   |      |  |      |
| JUNE 67        |         |                       |          |                       |   |          |    |              |           | [REDACTED] |     |   |   |   |   |   |      |  |      |
| CLASSIFICATION |         | CONF                  |          | CAPTIONED BY          |   | M        |    |              |           |            |     |   |   |   |   |   |      |  |      |
| FORM NO. 174   |         | USE PREVIOUS EDITIONS |          | PHOTO ANALYSIS REPORT |   |          |    |              |           |            |     |   |   |   |   |   |      |  |      |

Approved For Release 1234888

|                                                                  |                        |                       |                               |                   |               |                    |         |                     |               |
|------------------------------------------------------------------|------------------------|-----------------------|-------------------------------|-------------------|---------------|--------------------|---------|---------------------|---------------|
| Approved For Release 2008/08/07 : CIA-RDP80-01060A000100010001-6 |                        |                       |                               |                   |               |                    |         |                     |               |
| PHOTO NO.<br>1234888                                             |                        | LOT NO.<br>P0464-68   |                               | MAP REFERENCE     |               | LATITUDE<br>34 48N |         | LONGITUDE<br>05 36W |               |
| COUNTRY<br>MOROCCO                                               |                        | PROVINCE<br>WAC 420B  |                               |                   |               |                    |         |                     |               |
| AREA NO.<br>FMR                                                  | SUBJECT                | SUBJECT               | SUBJECT                       | SUBJECT           | SUBJECT       | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT       |
| O U E Z                                                          | <sup>5</sup> A N E     |                       | <sup>10</sup> P A N O R A M A |                   | <sup>15</sup> |                    |         |                     | <sup>20</sup> |
| R O M                                                            | <sup>25</sup> C R      | M E L                 | <sup>30</sup>                 | D E R R O U I N E | <sup>35</sup> |                    |         |                     | <sup>40</sup> |
| S E C T                                                          | <sup>45</sup> " 10 " N | <sup>50</sup> O N " W | SIDE OF TOWN                  |                   |               |                    |         |                     |               |
| PART 1 OF 2 PARTS                                                |                        |                       |                               |                   |               |                    |         |                     |               |
| SEE CIA 1234888                                                  |                        |                       |                               |                   |               |                    |         |                     |               |
| 6                                                                |                        |                       |                               |                   | 25X1A         |                    |         |                     |               |
| DATE OF PHOTO                                                    |                        | TYPE                  | QUALITY                       | CLASS             | NO. OF CARDS  |                    |         |                     |               |
| JUNE 67                                                          |                        |                       |                               |                   |               |                    |         |                     |               |
| CLASSIFICATION                                                   |                        | CAPTIONED BY          |                               |                   |               |                    |         |                     |               |
| CONF                                                             |                        | ME                    |                               |                   |               |                    |         |                     |               |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                        |                       |                               |                   |               |                    |         |                     |               |
| PHOTO ANALYSIS REPORT                                            |                        |                       |                               |                   |               |                    |         |                     |               |



|           |         |           |         |               |         |          |         |           |         |
|-----------|---------|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. |         | LOT NO.   |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1234889   |         | P-2464-68 |         |               |         | 34 48N   |         | 05 36W    |         |
| COUNTRY   |         | PROVINCE  |         |               |         |          |         |           |         |
| MOROCCO   |         | WAC 420B  |         |               |         |          |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| FMR       |         |           |         |               |         |          |         |           |         |
| O         | U       | E         | Z       | Z             | A       | N        | E       | 10        | P       |
| A         | N       | O         | R       | A             | M       | A        |         | 15        | F       |
| R         | O       | M         | C       | R             | M       | E        | L       | 20        |         |
| B         | E       | R         | R       | O             | U       | I        | N       | 25        |         |
| S         | E       | C         | T       | "             | O       | N        | "       | 30        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 35        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 40        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 45        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 50        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 55        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 60        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 65        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 70        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 75        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 80        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 85        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 90        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 95        |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 100       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 105       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 110       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 115       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 120       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 125       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 130       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 135       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 140       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 145       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 150       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 155       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 160       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 165       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 170       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 175       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 180       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 185       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 190       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 195       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 200       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 205       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 210       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 215       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 220       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 225       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 230       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 235       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 240       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 245       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 250       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 255       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 260       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 265       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 270       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 275       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 280       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 285       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 290       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 295       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 300       |         |
| "         | "       | "         | "       | "             | "       | "        | "       | 305       |         |
| "         | "       |           |         |               |         |          |         |           |         |

|                                     |         |                      |         |                       |              |                    |         |                     |         |
|-------------------------------------|---------|----------------------|---------|-----------------------|--------------|--------------------|---------|---------------------|---------|
| PHOTO NO.<br>1234890                |         | LOT NO.<br>R-0464-68 |         | MAP REFERENCE         |              | LATITUDE<br>34 48N |         | LONGITUDE<br>05 36W |         |
| COUNTRY<br>MOROCCO                  |         |                      |         | PROVINCE<br>WAC 420 B |              |                    |         |                     |         |
| AREA NO.<br>FMR                     | SUBJECT | SUBJECT              | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| O U E Z Z A N E                     | (NR)    | P A N O R A M        |         |                       |              |                    |         |                     |         |
| A W O F H W                         | P - 28  | A T                  |         |                       |              |                    |         |                     |         |
| O I "MT" J U "S T" N OF TURN-OFF TO |         |                      |         |                       |              |                    |         |                     |         |
| BRIKCHA VILLAGE AND ABOUT 30 KM. N  |         |                      |         |                       |              |                    |         |                     |         |
| OF QUEZZANE                         |         |                      |         |                       |              |                    |         |                     |         |
| PART 1 OF 6 PARTS                   |         |                      |         |                       |              |                    |         |                     |         |
| SEE CIA 1234890 THRU 1234895        |         |                      |         |                       |              |                    |         |                     |         |
| 25X1A                               |         |                      |         |                       |              |                    |         |                     |         |
| DATE OF PHOTO                       |         | TYPE                 | QUALITY | CLASS                 | NO. OF CARDS | SC                 |         |                     |         |
| JUNE 67                             |         |                      |         |                       |              |                    |         |                     |         |
| CLASSIFICATION<br>CONF              |         |                      |         | CAPTIONED BY<br>MP    |              |                    |         |                     |         |

Approved For Release 2000/05/04

|                          |  |                       |  |               |  |                    |  |                     |  |
|--------------------------|--|-----------------------|--|---------------|--|--------------------|--|---------------------|--|
| COUNTRY<br>MOROCCO       |  | PROVINCE<br>WAC 120 A |  | MAP REFERENCE |  | LATITUDE<br>24 48N |  | LONGITUDE<br>05 36W |  |
| AREA NO<br>FMR           |  | SUBJECT               |  | SUBJECT       |  | SUBJECT            |  | SUBJECT             |  |
| O U E Z Z A N E          |  | A W O F               |  | H W Y         |  | P A N O R A M      |  | O I N T J U S T M   |  |
| BRIKCHA VILLAGE AND      |  | TURN-OFF TO           |  | OF QUEZZANE   |  | ABOUT 30 KM. N     |  | "                   |  |
| PART 2 OF 6 PARTS        |  | SEE CIA 1234890       |  | THRU 1234895  |  | 25X1A              |  |                     |  |
| DATE OF PHOTO<br>JUNE 67 |  | TYPE                  |  | QUALITY       |  | CLASS              |  | NO. OF CARDS        |  |
| CLASSIFICATION<br>CONF   |  | CAPTIONED BY<br>AIP   |  |               |  |                    |  |                     |  |

PHOTO ANALYSIS REPORT

|                                    |  |              |  |               |  |              |  |           |  |
|------------------------------------|--|--------------|--|---------------|--|--------------|--|-----------|--|
| 1234892                            |  | 101 100      |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY                            |  | PROVINCE     |  |               |  |              |  |           |  |
| MOROCCO                            |  | MAGHREB      |  |               |  | 4 48N        |  | 05 36W    |  |
| AREA NO                            |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| FMR                                |  |              |  |               |  |              |  |           |  |
| O U E Z Z A N E                    |  | 10           |  | P A N O R A M |  | 15           |  | 20        |  |
| A W O F H W                        |  | 30           |  | P - 28        |  | 35           |  | 40        |  |
| O I N T J U S T                    |  | 50           |  | N             |  |              |  |           |  |
| BRIKCHA VILLAGE AND ABOUT 30 KM. N |  |              |  |               |  |              |  |           |  |
| OF QUEZZANE                        |  |              |  |               |  |              |  |           |  |
| PART 3 OF 6 PARTS                  |  |              |  |               |  |              |  |           |  |
| SEE CIA 1234890 - THRU 1234895     |  |              |  |               |  |              |  |           |  |
| DATE OF PHOTO                      |  | TYPE         |  | CLASS         |  | NO. OF CARDS |  | 25X1A     |  |
| JUNE 67                            |  |              |  |               |  |              |  |           |  |
| CLASSIFICATION                     |  | CAPTIONED BY |  |               |  |              |  |           |  |
| CONF                               |  | MIL          |  |               |  |              |  |           |  |

PHOTO ANALYSIS REPORT

|                                  |  |                     |  |                      |  |                    |  |                     |  |
|----------------------------------|--|---------------------|--|----------------------|--|--------------------|--|---------------------|--|
| PHOTO NO.<br>1234893             |  | LOT NO.<br>P0464-68 |  | MAP REFERENCE        |  | LATITUDE<br>34 48N |  | LONGITUDE<br>05 36W |  |
| COUNTRY<br>MOROCCO               |  |                     |  | PROVINCE<br>WAC 420B |  |                    |  |                     |  |
| AREA NO.<br>FMR                  |  | SUBJECT             |  | SUBJECT              |  | SUBJECT            |  | SUBJECT             |  |
| O U E Z Z A N E                  |  | 10                  |  | P A N O R A M        |  | 20                 |  |                     |  |
| A W                              |  | 25                  |  | P - 28               |  | 35                 |  | A T                 |  |
| O I N T                          |  | 45                  |  | J U S T              |  | 50                 |  | N                   |  |
| OF TURN-OFF TO                   |  |                     |  |                      |  |                    |  |                     |  |
| BIRCHA VILLAGE AND ABOUT 30 KM N |  |                     |  |                      |  |                    |  |                     |  |
| OF                               |  |                     |  |                      |  |                    |  |                     |  |
| PART 4 OF 6 PARTS                |  |                     |  |                      |  |                    |  |                     |  |
| SEE SA 1234890 THRU 1234895      |  |                     |  |                      |  |                    |  |                     |  |
| 25X1A                            |  |                     |  |                      |  |                    |  |                     |  |
| DATE OF PHOTO                    |  | TYPE                |  | QUALITY              |  | CLASS              |  | NO. OF CARDS        |  |
| JUNE 67                          |  |                     |  |                      |  |                    |  |                     |  |
| CLASSIFICATION<br>CONF           |  |                     |  | CAPTIONED BY<br>MP   |  |                    |  |                     |  |

FORM 174 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                           |  |                      |  |               |  |                           |  |              |  |
|---------------------------|--|----------------------|--|---------------|--|---------------------------|--|--------------|--|
| PHOTO NO.<br>1234894      |  | LOT NO.<br>P0464-68  |  | MAP REFERENCE |  | LATITUDE<br>34 48N 05 36W |  | LONGITUDE    |  |
| COUNTRY<br>MOROCCO        |  | PROVINCE<br>WAC 420B |  |               |  |                           |  |              |  |
| AREA NO.<br>FMR           |  | SUBJECT              |  | SUBJECT       |  | SUBJECT                   |  | SUBJECT      |  |
| O U E Z Z A N E           |  | 10                   |  | P A W O K A M |  | 70                        |  |              |  |
| A W D E H W               |  | 30                   |  | A T           |  | 40                        |  |              |  |
| C L I N T J U S T         |  | 50                   |  | N             |  | G F T U R N - O F F T O   |  |              |  |
| O R I A N A V I L L A G E |  | A N D                |  | M A J O R     |  | 31 K M                    |  | N            |  |
| O F                       |  | O R I G I N A L      |  |               |  |                           |  |              |  |
| P A R T 5                 |  | O F 6 P A R T S      |  |               |  |                           |  |              |  |
| SEE                       |  | 1234890              |  | THRU          |  | 1234895                   |  |              |  |
| 1                         |  |                      |  |               |  | 25X1A                     |  |              |  |
| DATE OF PHOTO             |  | TYPE                 |  | QUALITY       |  | CLASS                     |  | NO. OF CARDS |  |
| JUNE 67                   |  |                      |  |               |  |                           |  |              |  |
| CLASSIFICATION            |  | CONF                 |  | CAPTIONED BY  |  | ME                        |  |              |  |
| 1234894                   |  | 1234894              |  | 1234894       |  | 1234894                   |  | 1234894      |  |

PHOTO ANALYSIS REPORT

|                       |  |                   |  |               |  |                        |  |
|-----------------------|--|-------------------|--|---------------|--|------------------------|--|
| PHOTO NO. 1234895     |  | LOT NO. P0464-68  |  | MAP REFERENCE |  | LATITUDE 34 48N 05 36W |  |
| COUNTRY MOROCCO       |  | PROVINCE WAC 420B |  |               |  |                        |  |
| AREA 140 FMR          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT                |  |
| OUEZZANE              |  | 10                |  | 15            |  | 20                     |  |
| 25                    |  | 30                |  | 35            |  | 40                     |  |
| 45                    |  | 50                |  | 55            |  | 60                     |  |
| 1-28                  |  | JUNE 67           |  | 25X1A         |  |                        |  |
| DATE OF PHOTO         |  | TYPE              |  | CLASS         |  | NO. OF CARDS           |  |
| JUNE 67               |  |                   |  |               |  |                        |  |
| CLASSIFICATION CONF   |  | CAPTIONED BY MP   |  |               |  |                        |  |
| PHOTO ANALYSIS REPORT |  |                   |  |               |  |                        |  |

PHOTO NO. 1234896  
 LOT NO. P0464-68  
 MAP REFERENCE  
 LATITUDE 34 48N 05 36W

|          |         |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | MOROCCO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | FMR     |         |         |         |         |         |         |         |         |
|          | O       | U       | E       | Z       | Z       | A       | N       | E       |         |
|          | K       | G       | S       | W       |         |         |         |         |         |
|          |         |         | "       | "       |         |         |         |         |         |

PART 1 OF 2 PARTS  
 SEE CIA 1234897

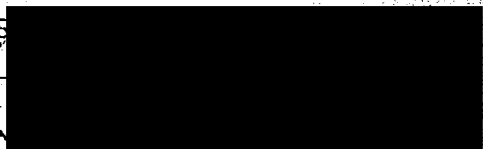
25X1A

|         |               |      |         |       |              |
|---------|---------------|------|---------|-------|--------------|
| 1-6     | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JUNE 67 |               |      |         |       |              |
| CONF    |               |      |         |       |              |

PHOTO ANALYSIS REPORT



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|                        |                       |                    |                    |                     |              |                                                                                      |         |         |
|------------------------|-----------------------|--------------------|--------------------|---------------------|--------------|--------------------------------------------------------------------------------------|---------|---------|
| 1234891                | 1-0664-68             | MAP REFERENCE      | LATITUDE<br>34 48N | LONGITUDE<br>05 36W |              |                                                                                      |         |         |
| COUNTRY<br>MOROCCO     | PROVINCE<br>WAC 420 B |                    |                    |                     |              |                                                                                      |         |         |
| AREA NO<br>FMR         | SUBJECT               | SUBJECT            | SUBJECT            | SUBJECT             | SUBJECT      | SUBJECT                                                                              | SUBJECT | SUBJECT |
| O U E Z                | Z A N E               | 10                 | P A N O R A M A    | 15                  | 20           |                                                                                      |         |         |
| K E S W                |                       | 30                 |                    | 35                  | 40           |                                                                                      |         |         |
|                        |                       | 50                 |                    |                     |              |                                                                                      |         |         |
| PART 2 OF 2 PARTS      |                       |                    |                    |                     |              |                                                                                      |         |         |
| SEE CIA 1234896        |                       |                    |                    |                     |              |                                                                                      |         |         |
| 1-6                    |                       |                    |                    |                     |              |                                                                                      |         |         |
| DATE OF PHOTO          |                       | TYPE               | QUALITY            | CLASS               | NO. OF CARDS | 25X1A                                                                                |         |         |
| JUNE 67                |                       |                    |                    |                     |              |  |         |         |
| CLASSIFICATION<br>CONF |                       | CAPTIONED BY<br>MP |                    |                     |              |                                                                                      |         |         |

|                             |  |                    |  |               |  |                  |  |                   |  |
|-----------------------------|--|--------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1234898           |  | LOT NO. P-0464-68  |  | MAP REFERENCE |  | LATITUDE 34 48 N |  | LONGITUDE 05 36 W |  |
| COUNTRY MOROCCO             |  | PROVINCE WAC 420 B |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO. FMR                |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| O U E Z Z A N E             |  | P A N O R A M A    |  | S O U K       |  | L K G            |  | 20                |  |
| P L A C E                   |  | S O U K            |  | L K G         |  | 25X1A            |  | 40                |  |
| E - S E - S - S W           |  | "                  |  | "             |  | "                |  | 50                |  |
| "                           |  | "                  |  | "             |  | "                |  | "                 |  |
| PART 1 OF 5 PARTS           |  |                    |  |               |  |                  |  |                   |  |
| SEE CIA 1234898 TAU 1234902 |  |                    |  |               |  |                  |  |                   |  |
| 25X1A                       |  |                    |  |               |  |                  |  |                   |  |
| DATE OF PHOTO 6-7-10        |  | TYPE               |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| JUNE 6 7                    |  |                    |  |               |  |                  |  |                   |  |
| CONF                        |  |                    |  |               |  |                  |  |                   |  |
| CAPTIONED BY ALP            |  |                    |  |               |  |                  |  |                   |  |
| PHOTO ANALYSIS REPORT       |  |                    |  |               |  |                  |  |                   |  |